



Karnataka Veterinary, Animal and Fisheries Sciences University, Bidar



**COLLEGE OF FISHERIES, MANGALURU**

Dean(Fisheries)

Phone: 0824-2249256/57/58/59

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No: FCM/EST/Cont. Teachers/2022- 23

Date: 26.01.2023

**NOTIFICATION**

**Sub: Engaging Assistant Professors on contractual basis at College of Fisheries, Mangaluru... reg.**

**Ref: No. R/FCM/CT/2022-23 Date: 25-01-2023**

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Applications are invited from the eligible candidates having Master's/Ph D. degree in the concerned subject for the post of Assistant Professors in various departments of College of Fisheries, Mangaluru as mentioned below on contractual basis. The candidates who possess Ph.D/NET, the applicable honorarium is Rs.56,700/- PM and the candidates who don't have Ph.D/NET, the applicable honorarium is Rs. 50,000/- PM.

Sl. No.	Name of the Post/ Department	Posts
1.	<b>Computer Science Teacher</b> Dept. of Fisheries Economics, Statistics & Extension	01
2.	<b>Assistant Professor ( Fishery Statistics)</b> Dept. of Fisheries Economics, Statistics & Extension	01
3.	<b>Assistant Professor ( Fisheries Economics)</b> Dept. of Fisheries Economics, Statistics & Extension	01
4.	<b>Assistant Professor / Skipper (Fish Gear Engineering)</b> Dept. of Fishery Engineering & Technology	01
5.	<b>Assistant Professor( Extension &amp; Communication)</b> Dept. of Fisheries Economics, Statistics & Extension	01
6.	<b>Assistant Professor(Aquaculture)</b> Dept. of Aquaculture	01
7.	<b>Assistant Professor(Fish Culture)</b> Dept. of Aquaculture	01
8.	<b>Assistant Professor (Fish Genetics)</b> Dept. of Aquaculture	01
9.	<b>Assistant Professor( Fish Nutrition &amp; Biochemistry)</b> Dept. of Aquaculture	01
10.	<b>Assistant Professor ( Fishery Oceanography)</b> Dept. of Aquatic Environment Management	01
11.	<b>Assistant Professor ( Fisheries Microbiology)</b> Dept. of Aquatic Animal Health Management	01
12.	<b>Assistant Professor(Fisheries Resources and Management)</b> Dept. of Fisheries Resources and Management	01

Candidates who are willing to be considered for the above post can submit their application along with the attested copies of testimonials and bio-data (*see annexure*) at the time of **walk in interview which is scheduled on 04-02-2023 at 10.00 a.m.**

**Terms & Condition**

1. a) For Sl No. 1 to 3, the candidates must possess degree in concerned subjects and masters.  
b) For Sl No.4, the candidate must have Skipper's / Equivalent certificate issued by the Competent Authority.  
b) For Sl No. 5 to 12, the candidates must possess M. F. Sc./Ph.D. degree in concerned Fisheries subjects.
2. NET qualified candidates are desirable.
3. Candidate must produce all the original documents pertaining to their qualification, date of birth, experience, caste etc. before the committee at the time of interview.
4. No TA /DA will be paid to the candidate appearing for the interview.
5. They will be paid the consolidated salary per month with no other emoluments.
6. The appointment is purely on temporary basis (Contract basis) and also can be terminated at any time without assigning any reason. They don't have any right to claim any benefits on this appointment.
7. The candidates who shall be engaged to work on contract basis should attend / discharge duties assigned by the superiors.
8. Candidates from the State of Karnataka are preferred.
9. The above position will be subjected to University order.

  
Dean (Fisheries)  
**Dean (Fisheries)**  
**College of Fisheries**  
**Mangaluru , 575 002**

**BIO DATA**  
Personal Details

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Name :  
Father's Name :  
Phone :  
Date of Birth :  
Sex :  
Nationality/Religion :  
Caste/Sub caste :  
Marital Status :  
Permanent Address :  
Address for Correspondence :  
E-mail ID :  
Educational Qualification :

DISCIPLINE/ SUBJECT	YEAR OF PASSING	BOARD/ UNIVERSITY	PERCENTAGE OF MARKS/OGPA	COPIES ENCLOSED
Under Graduate				
Post Graduate				

Experience :  
Publications :  
Awards/Scholarships/Fellowships:  
Net Exam :  
Seminar Presented :  
Post Graduate Research :

**Declaration**

I hereby declare that all the above given information is correct to the best of my knowledge and belief. If given the opportunity, I will give my best to achieve the objectives of the organization.

Date :  
Place :